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6 *Attorneys for Plaintiff*

7
8 IN THE UNITED STATES DISTRICT COURT

9 FOR THE DISTRICT OF ARIZONA

10 United States of America,

11 Plaintiff,

12 vs.

13 David Allen Harbour,

14 Defendant.

15 CR-19-00898-PHX-DLR (DMF)

16
17 **MOTION TO CONTINUE PARTIES'
18 JOINT PROPOSED SCHEDULING
19 REPORT DEADLINE**

20 The United States of America hereby requests this Court to continue the parties'
21 joint proposed scheduling report deadline from September 11, 2019 to September 13, 2019.
22 Assistant United States Attorney undersigned will be out of the country starting September
23 5, 2019 and will not have access to a phone or a computer.

24 Alan Baskin, on behalf of David Allen Harbour, does not object.

25 Respectfully submitted this 3rd day of September 2019.

26 MICHAEL BAILEY
United States Attorney
District of Arizona

27 s/ *Kevin Rapp*
28 KEVIN M. RAPP
Assistant U.S. Attorney

CERTIFICATE OF SERVICE

I hereby certify that on this same date, I electronically transmitted the attached document to the Clerk's Office using the CM/ECF system for filing and transmittal of a Notice of Electronic Filing to the following CM/ECF registrants:

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9 s/Angela Schuetta
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